# Tuscola County 4-H Horse Record Book 



Name: $\qquad$ Age (as of Jan. 1st):
Number of years in the Horse and Pony project: $\qquad$
Club Name: $\qquad$
Club Leader: $\qquad$

Record book start date: $\qquad$ Record book end date: $\qquad$

I hereby certify, as the exhibitor of this project, I have personally been responsible for the care of the animal, record keeping, and have completed this record book. I am aware this record book may be on display during the fair, and thus all content will be appropriate.

Youth Signature: $\qquad$ Date: $\qquad$

I, the parent/guardian of the exhibitor, certify my son/daughter has completed this project, completed this record book, and will comply with all the rules and regulations of the horse and pony project. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.
$\qquad$ Date: $\qquad$

## Objectives of the 4-H Horse and Pony Project

To develop leadership, initiative, self-reliance, and sportsmanship.
To experience the pride and responsibility of owning and/or caring for a horse or pony and to learn care, feeding, management, and how to maintain the health of the animal.
To learn safety precautions to prevent injuries to themselves, others, and their animals.
To prepare for citizenship responsibilities by working together in groups and supporting community projects and activities.
To approach horseback riding as a healthy and wholesome form of recreation as well as to gain an appreciation of our conservation and natural resources through horseback riding.
Note: 4-H members are urged to own their own horses, but it is not required. Records should be kept and reports made in accordance with county or area requirements.

## Why Keep Records

When was your horse dewormed? What did your horse eat last month? How much bedding do you use?
Careful record keeping helps to answer these and other questions at a moments notice. Properly kept records will give you a clear picture of what you have done in your horse project work. In fact, at the end of the year, you will have solid facts rather than haphazard "guesstimates".

## My Project Animal

Barn name of horse:
Breed: $\qquad$
Registered Name: $\qquad$
Registration Number:
Color: $\qquad$ Height: $\qquad$
Age: LU Weight:
Owned by: 4-H Member $\square$ 4-H Member's Family $\square$ Someone else $\square$

What kind of training has the horse had prior to this year?

What are some things you would like to teach the horse this year?

## Pictures of You and Your Project Animal


$\square$


## Goals

In the space below please provide any goals you have for this record book project period. These goals can be given in paragraph or listed form. Goals can be anything related to you and your project horse/pony.
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## Project inventory

On the chart below, list any items obtained for the project during the record book period. Include barn supplies, tack, etc. Do NOT include feed items, lease fees, board, or medical costs. Use additional pages if needed.

| Item | Condition or Age | Value |
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Total value of items obtained during the project record book period:

Feed Record
In the charts below track the amount and cost of all feed items fed during the record book period. Use additional pages if needed.
(List quantity in pounds, value in dollars)

| Month | Hay | Value | Grain | Value | Misc. | Value |
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Total pounds of hay fed: $\qquad$ Total value of hay fed:
Total pounds of grain fed: $\qquad$
Total pounds of Misc. fed: $\qquad$ Total value of grain fed: $\qquad$ Total value of Misc. fed: $\qquad$

Total pounds of all feed given for the record book period:
Total value of all feed given during for the record book period:

## Care Expenses

In the chart below track the expenses related to the care of your horse/pony during the record book period. Use additional pages if needed.

| Month | Board | Farrier | Vet/Medical | Chiropractor | Dentist | Bedding | Other |
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Total cost of board: $\qquad$ Total cost of farrier: $\qquad$
Total cost of vet/medical: $\qquad$
Total cost of dentist: $\qquad$
Total cost of chiropractor:
Total cost of bedding:
$\qquad$
Total cost of Other: $\qquad$

Total cost of all care expenses for the project record book period:

## Vet/Medical Records

In the table below list any veterinary or medical care provided to your horse/pony, during the record book period. Care can be provided by you or a professional. Include deworming, coggins testing, hoof abscess treatment, etc. Use additional pages if needed, one additional page has been included. Fill in the blanks below, as they relate to your horse/pony.

Average temperature: $\qquad$ Average pulse per minute: $\qquad$
Average respirations per minute: $\qquad$
Any known medical conditions: $\qquad$

Any scars, brands, or distinguishing markings: $\qquad$
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| Date | Care given | Who provided care | Outcome |
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> Vet/Medical records
> Additional page, if needed

| Date | Care given | Who provided care | Outcome |
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Horse and Pony Record book 04/2024

## Exercise and Activity

In the chart below track the number of hours you completed riding and non-riding activities with your horse/pony, during the record book period. This can include lessons, drills, grooming, and bonding. Do NOT include shows, competitions or performance events. Use additional pages if needed. One additional page has been included.

| Date | Riding activity | Hours | Non riding activity | Hours |
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Exercise and Activity
Additional page, if needed

| Date | Riding activity | Hours | Non riding activity | Hours |
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## Performance/Competition/Shows

In the chart below track the information related to any performance events, competitions or shows you completed with your horse/pony during the record book period. Use additional pages if needed. One additional page has been included.

| Date | Event name | Location | Number <br> of competiors | Outcome/ <br> placing | Misc./ Notes |
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## Performance/Competition/Shows <br> Additional page, if needed

| Date | Event name | Location | Number <br> of competitors | Outcome/ <br> placing | Misc./ Notes |
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Achievements
Horse and Pony Record book 04/2024

In the space below please provide any achievements or personal goals you met for this record book project period. These achievements can be given in paragraph or listed form. Achievements can be anything related to you and your project horse/pony.
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